

GRETCHEN WHITMER GOVERNOR

STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

ORLENE HAWKS DIRECTOR

CONSTRUCTION CODE COMMISSION

Virtual Zoom Meeting Pursuant to MCL 15.263 and MCL 15.263a

Web Link: https://us02web.zoom.us/j/82998194855?pwd=SmNIMkNOUExiVlgxM0hSNm9rNzZldz09

Phone Number: 877-873-8017 (US Toll Free) Password/Conference Code: 109987

AGENDA

January 27, 2021 10:00 a.m.

- 1. Call to Order and Determination of Quorum
- 2. Communication Procedures
- 3. Approval of Agenda
- 4. Nomination and Election of Officers
 - A. Vice Chairperson
- 5. Approval of Minutes
 - A. July 22, 2020 Regular Meeting Minutes
 - B. August 11, 2020 Appeal Review Panel Minutes
- 6. Meet and Greet with LARA Administration
- 7. Applicants Appealing Denial
 - A. Michael Schwartz Mechanical Inspector
 - B. Randy Glass Mechanical Inspector
- 8. Construction Code Appeals
 - A. Power Home Solar, LLC vs. Livingston County
 - B. Wizinsky vs. Leelanau County
- 9. Petition Applications for Certificate of Acceptability
 - A. AG-CO LLC, Footing Pad Brand Post Foundations, FO-10, FP-12, FP-16, FP-20, and FP-24
 - B. Supportworks, PowerBrace Wall Bracing System
- 10. Unfinished Business
 - A. Subcommittee Report

Weaver

B. Permits Prescribed by the Commission

To allow for broad public attendance and participation, including for persons with disabilities, members of the public may access this meeting by both web and phone and provide either oral or written comments. Additional participation information may be found at https://michiganbcc.iqm2.com/Citizens/Detail LegalNotice.aspx?ID=1240. Please contact Administrative Services Division at LegalNotice.aspx?ID=1240. Please contact Administrative Services Division at https://michiganbcc.iqm2.com/Citizens/Detail LegalNotice.aspx?ID=1240. Please contact Administrative Services Division at LARA-BCC-Boards-Commissions@michigan.gov or 517-582-5520 if you need other accommodations, have any questions, or wish to provide input on any business that will come before the Commission at this meeting.

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- 11. New BusinessA. Inspector Approval Report
- 12. Bureau Quarterly Report

Lambert

- 13. Public Comment
- 14. Next Meeting Date April 14, 2021
- 15. Adjournment